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CONFIRMATION NO. 3058

Bib Data Sheet

|                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                                    |                                               |
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| <b>SERIAL NUMBER</b><br>09/977,384                                                                                                                                                                                                                                                                | <b>FILING OR 371(c)<br/>DATE</b><br>10/16/2001<br><b>RULE</b>                                                     | <b>CLASS</b><br>310                  | <b>GROUP ART UNIT</b><br>2834                                                                                                                                                                                                                                                      | <b>ATTORNEY<br/>DOCKET NO.</b><br>381NP/50470 |
| <b>APPLICANTS</b><br>Kim Houng Joong, Hitachi, JAPAN;<br>Shigeta Ueda, Hitachi, JAPAN;                                                                                                                                                                                                            |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                                    |                                               |
| <b>** CONTINUING DATA *****</b>                                                                                                                                                                                                                                                                   |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                                    |                                               |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2001-53425 02/28/2001                                                                                                                                                                                                                               |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                                    |                                               |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 11/20/2001</b>                                                                                                                                                                                                                        |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                                    |                                               |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWING</b><br>17                                                                                                                                                                                                                                                    | <b>TOTAL<br/>CLAIMS</b><br>67                 |
|                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                                    | <b>INDEPENDENT<br/>CLAIMS</b><br>4            |
| <b>ADDRESS</b><br>CROWELL & MORING, L.L.P.<br>INTELLECTUAL PROPERTY GROUP<br>P.O. BOX 14300<br>WASHINGTON, DC 20044-4300                                                                                                                                                                          |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                                    |                                               |
| <b>TITLE</b><br>Dynamo-electric machine having a rotor with first and second axially or rotationally displaceable field magnets                                                                                                                                                                   |                                                                                                                   |                                      |                                                                                                                                                                                                                                                                                    |                                               |
| <b>FILING FEE<br/>RECEIVED</b><br>1670                                                                                                                                                                                                                                                            | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                               |

10/26/04